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| --- | --- |
| :West-Lancs-Scouts-Purple-6-degrees-3.jpg | WEST LANCASHIRE COUNTY SCOUTS  CHIEF LEADER APPLICATION  FOR OVERSEAS VENTURES  (Please type in text boxes which will expand to accommodate responses) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME |  | | |  |
| ADDRESS |  | | |  |
| EMAIL |  | | |  |
| MOBILE |  | | |  |
| HOME PHONE |  | | |  |
| DATE OF BIRTH |  | GENDER | MALE/FEMALE |  |

YOUR SCOUTING EXPERIENCE:-

|  |  |  |
| --- | --- | --- |
| CURRENT ROLE |  |  |
| MEMBERSHIP NUMBER |  |  |
| UNIT/GROUP/DISTRICT |  |  |
| PREVIOUS SCOUTING EXPERIENCE |  |  |

YOUR TRAVEL EXPERIENCE:-

|  |  |  |
| --- | --- | --- |
| Please summarise your overseas travel experience, particularly with groups. |  |  |

WHICH OVERSEAS VENTURE ARE YOU INTERESTED IN BEING CHIEF LEADER?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Overseas Venture | For Sections/Age Range | Date | Estimated Duration | Annotate Preference |
| Go Paris | Scout | 2014 Easter | 4 Days |  |
| The Nepal Project | ES/Network 16<20 | 2014 Xmas | 3 Weeks |  |
| Go Zellhof | Scout | 2015 Summer | 2 Weeks |  |
| Explorer Belt Russian Federation | ES/Network | 2015 Summer | 2 Weeks |  |
| Project SE Asia | ES/Network | 2015 Summer | 3 Weeks |  |
| Project Peru Revisited | Adults in Scouting | 2015 Summer | 3 Weeks |  |

SIGNED

|  |  |  |
| --- | --- | --- |
| The information contained herein is accurate to the best of my knowledge and belief. |  |  |

Please submit your application to:-

Steve Morton, ACC(International), 8, Spendmore Lane, Chorley, Lancashire, PR7 4NZ.

email: [steve@sjmorton.me.uk](file:///C:\Users\Alan\Downloads\steve@sjmorton.me.uk), mobile: +44 7709 344 617

Please submit applications by March 1st (for shortlisting on March 5th and selection on March 16th/17th