

# **AFRICA 2021 Application Form**



Malawi - July / August 2021

| Section A – to be comple          | ted by the   | e Applic   | ant  |                          |
|-----------------------------------|--------------|------------|--|--------------------------|
| Personal Details                  |              |            |  |                          |
| Forename(s)                       |              |            |  |                          |
| Surname                           |              |            |  |                          |
| Date of Birth*                    | 1            | 1          | Ge <mark>nder</mark>                               |                          |
| *PLEASE CHECK INFO PACK           | FOR AGE F    | RESTRIC    | TIONS  |                          |
| Home Telephone                    |              |            |  |                          |
| Mobile Telephone                  |              |            |  |                          |
| Address (incl Post Code)          |              |            |  |                          |
| 4                                 |              | 110        |  |                          |
|                                   |              | 1/9        |  |                          |
| E-mail address                    |              |            |  | Line.                    |
| Current Scout Section             |              |            | District   | 7                        |
| Current Group / Unit              |              | 1          |  | (0)                      |
| ALC: NAME OF TAXABLE PARTY.       |              |            |  |                          |
| Scouting Scouting                 |              |            |  |                          |
| Please answer the following que   | estions abou | it your Sc | <mark>outing</mark> . The <mark>re is no</mark> ne | eed to write lots, it is |
| not a test and there are no "righ | t or wrong a | nswers".   | Continue on a separa                               | ate sheet of paper       |
| should you wish.                  |              |            |  |                          |
|                                   |              |            |  | -                        |
| What is your most memor           | orable exp   | erience    | in Scouting and                                    | why?                     |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |
|                                   |              |            |  |                          |



# WEST LANCASHIRE SCOUTS AFRICA 2021 Application Form



Malawi - July / August 2021

| Why do you want to attend Africa 2021?                                   |
|--|
| - 1  |
|  |
| What do you think you will gain from attending Africa 2021?              |
|  |
|  |
|  |
|  |
| What skills and qualities do you think you will bring to the contingent? |
| Section 201  |
|  |
|  |
|  |
|  |
|  |



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#### **SIGNATURE**

I am signing to be considered to represent West Lancashire Scouts as part of the contingent for Africa 2021.

Should my application be accepted I understand I must attend the County selection event on 21<sup>st</sup> to 22<sup>nd</sup> March 2020 at Waddecar Scout Activity Centre and this will incur a cost of £20 (to be paid on attendance).

I give my full support to the West Lancashire Scouts Africa 2021 Training requirement and understand attendance at mandatory events is required.

| Signature | Date | / / |
|-----------|------|-----|
|           |      |     |

Now you have completed this part of the form please fill out the next part. If you are currently under 18, please ask you parent/guardian to complete the next section.

#### **INFORMATION**

#### Payment Schedule for Africa 2021

Payments can be made at any time but balances must be maintained as shown in order for the trip to ensure it meets its own financial commitments: Any issues please speak to a member of the Leadership team at the earliest opportunity. Payments due at end of month shown unless indicated otherwise.

| Date  | Payment Due | Balance |
|---|-------------|---------|
| 5 <sup>th</sup> April 2020 (Non-refundable deposit) | £155        | £155    |
| June 2020   | £300        | £455    |
| September 2020                                      | £375        | £830    |
| December 2020                                       | £360        | £1190   |
| March 2021  | £375        | £1565   |
| May 2021  | £260        | £1825   |
| June 2021   | £130        | £1955   |

Additional commitment of further £500 fundraising to be fulfilled by end April 2021.



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Section B – to be completed by the Applicant if currently over 18 Section B – to be completed by a parent/guardian if Applicant under 18

You (Your Son/Daughter) are applying to represent West Lancashire Scouts as part of a contingent for our Community Project in Mangani, Malawi, 2021.

This application and potential participation requires substantial support throughout, starting with the selection event to be held 21<sup>st</sup> – 22<sup>nd</sup> March 2020 at Waddecar Scout Activity Centre.

There will also be a number of training days / evenings / weekends as well as meetings (for parents and participants) prior to the event, to prepare all participants (up to 45 young people, 8 leaders) for the challenges ahead. You (Your Son/Daughter) will be required to attend **ALL** these events for the full duration but most are covered in terms of charges by the expedition fee of £1955 (see info pack for details). There will also be **OPTIONAL** events which will incur additional charges but these have been selected to complement the event and activities and are recommended for attendance.

Details of the dates for all these events can be found in the info pack.

If there is a reason why you (your son/daughter) cannot attend one of these dates, please let the leadership team know at the soonest opportunity. (Preferably as an additional note on this application).

#### **DECLARATION**

I give my full support to this event and understand that if I (my son/daughter) am (is) successful that I will be required to organise, assist and participate with local fund raising initiatives. I understand the financial commitments of the trip and commit to meeting the payment schedules.

I will ensure full support to the training programme requirements.

| Signature Da | ite / / |
|--------------|---------|
|--------------|---------|



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#### Section C – to be completed by the Applicant

Please provide details of a person in Scouting who you believe we can approach in order to find out about you. This can a Leader, GSL, DESC, District Commissioner or Network Commissioner etc – as long as they are currently involved in the Scout movement and preferably NOT a family member.

| Leaders Name         |     |  |
|----------------------|-----|--|
| Leaders Appointment  |     |  |
| Contact Phone Number |     |  |
| E-mail address       | 676 |  |

Please also indicate which element of the trip you are applying to be considered for-

Those who will be Explorers at the time of the trip can only apply for Main Expedition whereas Network members can apply for both (subject to DOB). Please indicate which by ticking those that apply:

| Main Expedition           |  |
|---------------------------|--|
| Scouts Of The World Award |  |

#### Section D - Return the completed form

The completed form must be returned to the name and address below. The form must arrive by 22<sup>nd</sup> February 2020. Please include a passport size photograph of yourself attached to this application.

#### **Chris Worthington**

26 Easedale Close Leyland Lancashire PR25 3XH

Alternatively, e-mail form to africa2021@westlancsscouts.org.uk